



TOM JONES FORD



PRESENTS  
1<sup>ST</sup> ANNUAL

THUNDER IN THE DESERT

SHOW AND SHINE

OPEN TO

ALL MODELS, ALL MAKES, ALL YEARS

**DATE: Saturday, March 12<sup>th</sup>, 2011**

**LOCATION**

**Tom Jones Ford**

**23454 West Highway 85, Buckeye, Arizona 85326**

**TIME: Check-in 8am-10am Public 10am-4pm**

**Registration fee: Early registration \$ 20.00**

**Day of show registration \$ 25.00**

**AWARDS FOR THE FOLLOWING:**

**TOP 10 ENTRIES**

**BEST OF SHOW**

**BEST ENGINE**

**BEST PAINT**

**SPECIAL INTEREST**

**TOP CLUB PARTICIPATION**

**FAMILY FUN**

**50/50 RAFFLE**

**DOOR PRIZES**

**DJ-MUSIC**

**REGISTRATION INCLUDES:**

**1 SHOW T-SHIRT (PLEASE INCLUDE SHIRT SIZE), GOODIE BAG,  
DASH PLAQUE, 1 RAFFLE TICKET**

**(extra shirts \$12.00)**

# **REGISTRATION INFORMATION (please print clearly)**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_  
CLUB AFFILIATION \_\_\_\_\_  
VEHICLE INFO: YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_  
BRIEF DESCRIPTION \_\_\_\_\_  
SPECIAL FEATURES \_\_\_\_\_  
EXTRA SHIRTS \_\_\_\_\_ SIZE \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_

## **Liability release**

The undersigned does hereby release Tom Jones Ford, employees, agents, volunteers and anyone else connected with this event from known and unknown damages, injuries, losses, judgments and/or claims from any cause whatsoever that may be suffered by anyone participating in this event or by any spectator. The under signed is fully responsible for his/her vehicle.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

<b>AWARDS FOR THE FOLLOWING:</b>	<b>TOP 10 ENTRIES</b>	<b>FAMILY FUN</b>
	<b>BEST OF SHOW</b>	<b>50/50 RAFFLE</b>
	<b>BEST ENGINE</b>	<b>DOOR PRIZES</b>
	<b>BEST PAINT</b>	<b>DJ-MUSIC</b>
	<b>SPECIAL INTEREST</b>	
	<b>TOP CLUB PARTICIPATION</b>	

**Please send completed form and make checks payable to:**

**Tom Jones Ford 23454 west Highway 85, Buckeye, Arizona 85326  
ATTENTION: Scotty Mc Millan**

**Please contact Scotty Mc Millan for any questions  
(602-980-1158) [scotty@tomjonesford.org](mailto:scotty@tomjonesford.org)**